



## SHERMAN COUNTY SOIL & WATER CONSERVATION DISTRICT

P. O. BOX 405  
MORO, OREGON 97039

PHONE (541)565-3216  
SHERMANCOUNTYSWCD@GMAIL.COM

### SHERMAN SWCD SCHOLARSHIP

The Sherman County SWCD Board is pleased to announce the annual Sherman County SWCD scholarship program. In 2025 up to \$12,000 will be divided among eligible Sherman High School Seniors or College/Higher Education Students.

#### INSTRUCTIONS

Please follow these instructions to improve your chances of being selected as a recipient.

**Please note: Each applicant may win this scholarship no more than two times.**

1. Complete the application form. *Be sure to sign where indicated*
2. Attach your most current unofficial transcript, high school, college or trade school.
3. Do not bind or cover application
4. Do not include pictures
5. Return application as soon as possible. **The application deadline is APRIL 1, 2025.**

#### ELIGIBILITY

Eligible applicants must follow the following requirements:

- Are a graduate of Sherman County School District
- Be a current high school senior or enrolled in trade school or college/university
- Have chosen a career in some area of agriculture or vocational education.
- Holds a minimum GPA of 2.5

Mail, drop off at the office or E-mail your Application by 4pm April 1<sup>st</sup>.

Sherman County SWCD

PO Box 405

Moro, OR 97039

[Amanda.whitman@or.nacdnet.net](mailto:Amanda.whitman@or.nacdnet.net)

## APPLICATION

Applicant's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*\*Please be specific in your answers.*

1. Applicant will apply to enter or is currently enrolled at what institution of higher education? \_\_\_\_\_

2. Date of enrollment or sign-up \_\_\_\_\_

If a trade school, length of program \_\_\_\_\_

3. Degree or certificate you plan to pursue \_\_\_\_\_

4. Briefly state your future career plans: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Applicants current GPA \_\_\_\_\_ **(Attach Transcript)** Must be at least a 2.5

The information I have submitted on this application is truthful and is my own work.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of parent/guardian if applicant under 18 years of age

\_\_\_\_\_  
Date