**Sherman County Soil and Water Conservation District**

**MEETING AGENDA**

**October 8, 2024**

**8:30 AM**

**USDA Service Center**

**2004 First St, Moro, OR 97039**

**SWCD Board Meeting**

**Please join my meeting from your computer, tablet or smartphone.**   
<https://global.gotomeeting.com/join/560975357>

**You can also dial in using your phone.**   
United States: +1 (872) 240-3412  
**Access Code:** 560-975-357

1. **CALL MEETING TO ORDER**
2. **REVIEW/ADDITIONS TO AGENDA**
3. **MINUTES**

Approve minutes from September 10th board meeting.

1. **GUESTS/PUBLIC COMMENT (15 min limit/person)**
2. **TREASURES REPORT**
   1. Financial Report
   2. Review/Approve Bills
3. **STAFF UPDATES**
4. District Manager
   1. Grant Updates
   2. Other
5. Office Assistant
6. Watershed Tech
7. **ACTION ITEMS**
8. Personnel
   1. New Watershed Coordinator
9. County Cost Share
10. Policy
11. **AGENCY REPORTS**
12. NRCS
13. FSA
14. OSU Extension
15. **OTHER BUSINESS**
16. **NEXT MEETING**

October 8, 2024

1. **ADJOURNMENT**